Consolidated Details VMC Meetings (Format - I)

| C No. | VNC | 01. Details of VMC - Mee | tings Conducted from 01-0 Dt. 31-0 | Remark | | |
|-------|------------|---|--|---|--|----------|
| S.No. | [District] | Dates of Vidyalaya Management Committee (VMC) Meeting Held on | Whether Chairman / Nominee Attended | Whether Agenda Included Discussion on Academics and Utilization of Fund | Sanctions if any Received from Chairman for Development of Vidyalaya from District Fund | [if any] |
| 47 | Lucknow | 12.12.2019 | Yes | Yes | No | NIL |

Navodaya Vidyalaya Samiti,

REGIONAL OFFICE: LUCKNOW

Consolidated Details VAC Meetings (Format -II)

| S.No. | | 02. Details of VAC - Meetings Conducted from 01-04-2019 to 19-03-2020 (Ref F. No. 14-19/2009, Dt. 31-08-2015) | | | | |
|-------|------------|---|--|---|--|------------------|
| | [District] | Dates of Vidyalaya Advisory Committee (VAC) | Whether Member of Parliament (MP) / | Whether Chairman Zillaparishad / Nominee | Sanctions if any Received from MP from MPLADS Fund | [if any] |
| | | Meeting Held On | Nominee Attended | Attended | TOTAL TOTAL TAR EASO TUTA | |
| 47 | Lucknow | NIL | NIL | NIL | NIL | Meeting not held |

Navodaya Vidyalaya Samiti,

REGIONAL OFFICE: LUCKNOW

All Parents General Body Meeting

Format-III

| S. No. | VNC | 03. Details of PTC - GENERAL BODY Meetings held from 01-04-2015 to 29-02-2016 (Ref F. No. 7-6/2015, Dt. 23-07-2015) | | | | | |
|--------|------------|---|---|---------------------------------------|---|----------|--|
| 5. NO. | [District] | Dates of Parents' - Teachers' Counsil (PTC) - General Body Meeting Held On | Whether Principal / Staff Member is the Member of PTC - Fund Collection | Whether 2nd Saturdays are PTC Days | Contribution of Parents for Development of Vidyalaya | [if any] | |
| 47 | Lucknow | 13.7.19,10.8.19,14.9.19,12.10. 19,09.11.19,08.02.20 | | YES | NIL | NA | |
| | | | | | | | |

Consolidated Details of Mess Management (Format - IV)

| | | 04. Details of DISTRICT LEVEL MESS COMMITTEE Meetings held (Ref F. No. 5-4/2015, Dt. 13-08-2015) | | | | | | | | |
|-------|-------------------|--|------------------------------------|---|----------------------------------|----------------|----------|----------|--|---------|
| S.No. | JNV [District] | Dates of District Level Mess Committee Meetings Held | Collector / SDM Attended as the | Wnether Member from FOOD / Civil Supplies | Whether Inspected the Mess | Expenditu | | | Monthly Average Mess Expenditure Per | |
| | | on | Chairman | Department Attended | | Break Fast | Lunch | Snacks | Dinner | Student |
| | | | | | | | NIL(MESS | NIL(MESS | NIL(MESS | |
| 47 | Lucknow | 18.12.2019 | Yes | Yes | Yes | 2(MESS CLOSED) | CLOSED) | CLOSED) | CLOSED) | 1687 |

Aadhar Enrolment of students and staff (Format V)

| S. No. | JNV [District] | | 05. Aadhar Enrolment of Students - F. No. 18-09/201./NVS(SA) | | | | |
|--------|-------------------|----------------|--|----|--|--|--|
| | [2.33.33] | Total Strength | Students have Aadhar Number as On 19-03-2020 | | | | |
| 47 | Lucknow | 543 | 543 | 42 | | | |

Navodaya Vidyalaya Samiti,

REGIONAL OFFICE: LUCKNOW

Consolidated Details of Vidyalaya Vehicle (Format -VI)

| | | | | F. I | 06. Details of Vid No. 5-1/2007/NVS-5 | |)13 | | | |
|-------|-------------------|---|--|---|--|--|---|---|--|---------------------|
| S.No. | JNV [District] | Whether Vidyalaya is having Own Vehicle? | Present Condition of Own Vidyalaya Vehicle | Is Vidyalaya Vehicle Donated by MP / District Administration | Is Vidyalaya hired a Vehicle? | If Vehicle Hired on Contract Basis Monthly Charges | The Hired Vehicle is Private Or Taxi Permit | Type, Make and Model of Hired Vehicle | Year of Manufacturing of Hired Vehicle | Remarks [If Any] |
| | | | | | | | | | | Presently |
| | | | | | | | | | | discontinued due |
| | | | | | | | | | | to expiree of |
| 47 | Lucknow | No | NA | NA | Yes | 26400 | Taxi | Bolero 2017 | 2017 | contract and |
| | | | | | | | | | | Covid-19 |
| | | | | | | | | | | lockdown in |
| | | | | | | | | | | March 2020 |

Complaint Box (FORMAT VII)

| S No | VNC | | Remarks | | | | |
|--------|--|-----|---------------------------|---|--|--|----------|
| 5. No. | [District] Complaint Committee is Functional or Not? | | If Not, Reason Thereof | Complaint / Suggestion Box Operational or Not | If Operational Details of In Charge | Registers are being Maintained or Not | [If Any] |
| 47 | Lucknow | Yes | NA | Operational | 1. Vice Principal 2. 02 Senior HM | Being Maintained | NA |

Medical Care (FORMAT VIII)

| S. No. | VNL | 08. Medical Care F. No. 10-82/2013/NVS/SA, Dated: 28/11/13 & 23/03/11 | | | | | | | |
|--------|------------|--|------------------------------|--|---|---|---------------------|--|--|
| 3. NO. | [District] | Part Time Doctor Appointed or Not | Monthly Remuneration Paid | Male and Female Counsellors engaged | Medical Check Up of All Students Conducted How Many Times | Medical Check up by Dentist / Eye Specialist | Remarks (If Any) | | |
| 47 | Lucknow | Appointed | 5000/- | 2. Female Functional | 02 Times | 02 Times | NA | | |

Consolidated Details Vidyalaya staying outside the campus (Format - 9)

| | | 09. Allot | 09. Allotment of Staff Quarters - Navodaya Vidyalaya Samiti (Allotment of Residence) Rules, 2011 | | | | | | | |
|--------|-------------------|---|--|---|--|---|-------------|--------------------|--|--|
| S. No. | JNV [District] | | | | Details of Staff who are not Staying in the Staff Quarters even though Staff Quarters are Available / Allotted | | | Remark [if any] | | |
| | [District] | Total Number of Staff Quarters Available | Number of Quarters Lying Vacant | Reason for Keeping Staff Quarters Vacant | Permission letter | Name [ONLY CAPITAL LETTERS WILL BE ACCEPTED1 | Designation | [II ally] | | |
| 47 | Lucknow | 41 | NIL | NIL | NIL | | NIL | NIL | | |

POCSO Act 2012 Format -10

| S No. | 10. Protection of Children from Sexual Offences Act 2012 (POCSO) F. No. 18-4/2013/NVS[SA] Dated: 26/03/2013 Sexual Abuse of Girl Child F. No. 10-75/2012/NVS-SA, Dt. 13 S. No. | | | | | |
|--------|---|--|--|-------------|-----|-----|
| 5. NO. | [District] | Date of Discussion of POCSO Act - 2012 Guidelines in Staff | POCSO Act - 2012 POCSO Act 2012 Complaints Committee Guidelines in Staff Guidelines in Morning Constituted / Not | | | |
| 47 | Lucknow | 31.01.2020 | 10.02.2020 | Constituted | Yes | NIL |

Consolidated Details of Condemnation (Format - 11)

| G.N. | VNC | 11. Condem | Remark | | | |
|-------|------------|------------------------|--|--------------------------------|------------------------------------|--------------------------|
| S.No. | [District] | Dates of Meetings Held | Condemnation of Lab. Items Done and disposed- Cost | Computer Itemsand disposedCost | Other Equipments and disposed-Cost | [if any] |
| | | | | | | PROPOSAL SENT TO RO FOR |
| | | | | | | CONDEMNATION HAS BEEN |
| | | | | | | RETURNED TO VIDYALYA TO |
| | | | | | | DISPOSAL OF ITEMS AS PER |
| | | | | | | NEW NORMES. MEETING WILL |
| | | | | | | BE CONDUCTED AS SSON AS |
| | | | | | | |
| 47 | Lucknow | 10.2.2018 | NIL | NIL | NIL | TO COVID-19 PANDEMIC. |

| | Engagement of Lady Sweeper and Male sweeper (Format 12) | | | | | | | | | |
|--------|---|------------------------|---------------------------|----------------------|---------------------------|----------|--|--|--|--|
| | 12. Engagement of Lady Sweeper and Male sweeper | | | | | | | | | |
| S. No. | [District] | Female Sweeper engaged | Monthly remuneration paid | Male Sweeper engaged | Monthly remuneration paid | [If Any] | | | | |
| | | | | | | | | | | |
| 47 | Lucknow | YES | 8814 | YES | 8814 | NA | | | | |

Consolidated Details of Meetings conducted (Format - 13)

| | | 13. Whether Folio | wing Meetings were | | tes | ROS OF NOL, 11 CONGL | ictea Mention the | | |
|--------|-------------------|---|------------------------|--|------------------------------------|-------------------------|------------------------------------|--------------------|--|
| S. No. | JNV [District] | Monthly House Perfects Meetings with Principal in the Presence of House Master Monthly Class Prefects / Monitors Meeting with Principa in the Presence of Class Teachers | | Monthly Maintenance & Repairs (M&R) Committee Meetings | Meetings with Migrated Children | Monthly Staff Meeting | Monthly Mess Committee Meetings | Remark [if any] | |
| | | | | | | YES,19.7.19,21.8.19,23 | | | |
| | | | | | | .8.19,17.9.19,14.10.19, | YES,2.4.19,10.7.19,15. | | |
| | | | YES,9.7.19,19.8.19,13. | YES,01.6.19,30.8.19,07 | MIGRATION IS NON | 4.11.19,18.2.20,23.2.2 | 10.19,11.11.19,07.12.1 | | |
| 47 | Lucknow | YES,19.8.19,13.11.19 | 11.19,15.01.20 | .10.19,7.11.19,8.1.20 | FUNCTIONAL | 0,11.6.20 | 9,13.2.20. | YES | |

Utilization of Vidyalaya Vikas Nidhi (Format-14)

| | | | ails of Utilization of Vidyalaya Vikas 1/2010/NVS (Acad) Dated: 28-10- | | Remarks | | |
|--------|-------------------|---------------------------------------|---|---------------------------------|---------|--|--|
| S. No. | JNV [District] | Accumulated Fund up to 31-03- 2020 | · IVVN Committee Constituted / Not I - ' - ' | | | | |
| 47 | Lucknow | 705827 | CONSTITUTED | CCTV , DRINKING WATER FACILITY. | NA | | |

E mail Address / Telephone Numbers of Principals & V. Principals (Format-15)

| 15. E mail Address / Telephone | | | | | | elephone Numbers | | | | |
|--------------------------------|-------------------|------------------------|----------------|-----------------------|--------------------------|----------------------------|---------------------|----|--|--|
| S. No. | JNV [District] | Present FUNCTIONAL - | | Prin | cipal | Vice Pi | Remarks [If Any] | | | |
| | | WEBSITE Address of JNV | g mail Address | Name of the Principal | Contact / Mobile Numbers | Name of the Vice Principal | Mobile Number | | | |
| 47 | | | | Mr. V. K. Bajpai | 9415490134 | Mr. Prabhat Marwaha | 9870919762 | NA | | |

Navodaya Vidyalaya Samiti, REGIONAL OFFICE: LUCKNOW Safety Measures (Format 16)

| G No | JNV | 16. Status of Oxygen Cylinder | / Incinerator/ Plates/ Gas Bar | nk | | HowFire Extinguishers arranged in |
|--------|--|-------------------------------|--------------------------------|----|--------------------------|-----------------------------------|
| S. No. | [District] Meals plates arrangement in | | | | LPG gas bank constructed | Mess |
| 47 | Lucknow | YES | NO YES YES F | | | FITTED AT ALL HAZARDOUS PLACES. |

Issue of Toilet Items, Stationery Items and Bedding Items (Format 17)

| | | | | 17. Issue o | of Toilet Items, Stati | onery Items and Bed | lding Items | | | | | | |
|--------|-------------------|------------------|--|---------------------|------------------------|---------------------|-----------------|------------------|------------------|--|--|--|--|
| S. No. | JNV [District] | Toilet Items | List of Stationery Items Issued Class Wise | | | | | | | | | | |
| | | Issued | VI | VII | VIII | IX | х | XI | XII | | | | |
| | | Bathing | Notebook(Hindi, | Notebook(Hindi, | Notebook(Hindi, | Notebook(Hindi) | Notebook(Hindi) | Notebook(Hindi) | Notebook(Hindi) | | | | |
| | | soap(Pears) | Eng.) | Eng.) | Eng.) | Geomatry | Sci.copy, Maths | Pencil ,Pencil, | Pencil ,Pencil, | | | | |
| | | Washing Soap(Rin | Geomatry | Sci.copy,Pencil,Era | Sci.copy,Pencil, | Box,Sci.copy, | copy,Pencil , | Eraser, | Eraser, | | | | |
| 47 | Lucknow | Bar) | Box,Sci.copy,graph | ser | Eraser | maths copy,Pencil | Eraser, | Art notebook, | Art notebook, | | | | |
| 47 | Lucknow | Tooth Paste | paper | Art notebook, pen, | Art notebook, pen, | , Eraser, | Art notebook, | colour box, | colour box, | | | | |
| | | (Colgate) | Art notebook, | | | Art notebook, | colour box, pen | Phy,Bio,Che,Comp | Phy,Bio,Che,Comp | | | | |
| | | Hair Oil | colour box, pen, | | | colour box, pen, | | uter copy. | uter copy. | | | | |
| | | | School Bag | | | School Bag | | | | | | | |

| | 17. Issue of Toilet Items, Stationery Items and Bedding Items | | | | | | | | | |
|---------------|---|--|-----------|-----------|-----------|-----------|-----------|--|--|--|
| Mosquito Net | | | | | | | | | | |
| Issued or Not | | | | | | | | | | |
| YES(VIth TO | MATRESS, | ATRESS, MATRESS, MATRESS, MATRESS, MATRESS, MATRESS, MATRESS, | | | | | | | | |
| XIIth) | BEDSHEET, | BEDSHEET, | BEDSHEET, | BEDSHEET, | BEDSHEET, | BEDSHEET, | BEDSHEET, | | | |
| | PILLOW, BLANKET, | LLOW, BLANKET, PILLOW, BLANKET, PILLOW, BLANKET, PILLOW, BLANKET, PILLOW, BLANKET, PILLOW, BLANKET, PILLOW, BLANKET, | | | | | | | | |
| | PILLOW COVER | LOW COVER PILLOW COVER PILLOW COVER PILLOW COVER PILLOW COVER PILLOW COVER PILLOW COVER | | | | | | | | |
| l | | | | | | | | | | |

Consolidated Details of items issued (Format - 18)

| | 18. Issue of Uniforms and School Bags | | | | | | | |
|-----------------------|---------------------------------------|--------------|--------------------------|----------------|-----|--------------------|----|----------------------|
| S. No. JNV [District] | | Items Issued | in JNV - Located in Temp | perate Regions | | Remark [if any] | | |
| | | VI | IX | ХI | VI | IX | ХI | |
| | | | | | | | | |
| 47 | Lucknow | YES | YES | YES | YES | YES | NO | ACADMIC YEAR 2019-20 |

Additional facilities provided (Format 19)

| | | 19. Additional fa | acilities provided | |
|--------|-------------------|--|--|------------------------|
| S. No. | JNV [District] | Students Chair-NVS gave Permission in 2006 for Providing Study Chair to Students - Whether this Facility is Continued or Not | Tuck - Shop and PCO - Whether this Facility is Provided to the Students or Not | Happy hours celebrated |
| 47 | Lucknow | No | Yes | Yes |

| S.No | JNV [District] | Two Care Takers engaged for Boys Hostels | UDISE CODE | Aadhar Kit purchased -cost | Total No of CCTV s Installed in the campus | Number of CCTVs working |
|------|-------------------|--|------------|----------------------------|---|-------------------------|
| 47 | Lucknow | YES | 9270707509 | 149977 | 28 | 28 |

Details of HMs / AHMs (Format 21)

| | | | Sr. E | BOYS | | Jr. E | BOYS | | GIF | RLS | |
|-------|-----|-------------------------------------|--|-------------------------------------|-------------------------------------|---|----------------------------------|-------------------------------------|---|-------------------------------------|-------------------------------------|
| S.No. | JNV | HM-1 Name and Desig Mobile no | HM-2 Name and Desig Mobile no | HM-3 Name and Desig Mobile no | HM-4 Name and Desig Mobile no | HM-1 Name and Desig Mobile no | HM-2 Name and Desig Mobile no | HM-1 Name and Desig Mobile no | HM-2 Name and Desig Mobile no | HM-3 Name and Desig Mobile no | HM-4 Name and Desig Mobile no |
| 47 | | ,PGT | B.K.TRIPATHI ,PGT GEOGRAPHY, 7985575921 | ,PGT MATHS, | ,PGT HINDI, 9556448959 | MISHRA ,TGT MATHS, 9984613818,KAMAL | ,TGT SST., 9165937449,B.S.SEN | SINGH ,PET FEMALE, 9450358101 | ROLI TRIVEDI ,PGT PHYSICS, 8960715930 | | |

| | Sr. E | BOYS | | Jr. E | GIRLS | | | | |
|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| AHM-1 Name and Desig Mobile no | AHM-2 Name and Desig Mobile no | AHM-3 Name and Desig Mobile no | AHM-4 Name and Desig Mobile no | AHM-1 Name and Desig Mobile no | AHM-2 Name and Desig Mobile no | AHM-1 Name and Desig Mobile no | AHM-2 Name and Desig Mobile no | AHM-3 Name and Desig Mobile no | AHM-4 Name and Desig Mobile no |
| S.P.SINGH | ARUN | P.P.SHUKLA | A.K.MOGHA | S.Z.FATMI ,TGT | MD. TAHIR ,SUPW | SUMATI | NETRIKA | | |
| ,PGT | KUMAR | ,LIBRARIAN, | ,PET MALE, | URDU, | TEACHER, | SRIVASTAVA | SRIVASTAVA | | |
| BIOLOGY, | ,PGT | 9412985872 | 9452273166 | 9140697080,TAFSE | 9412867677,D.K.MA | ,MUSIC | ,TGT | | |
| 9450002025 | ENGLISH, | | | ER ANWER ,TGT | URYA ,TGT HINDI, | TEACHER, | SCIENCE, | | |
| | 9651818831 | | | URDU, 9935555002 | 9797744066 | 9936633730 | 9648480070 | | |

| No of House registers maintained | How many times attendance taken by HM and AHM | HM and AHM visits hostels daily | Vp and Principal visits hostels daily |
|--|---|---------------------------------------|--|
| ,08 AS PER | 5 TIMES | 4(2 TIMES | 2 TIMES(1 |
| PAP FOR | | HM AND 2 | TIME |
| EACH | | TIMES AHM) | PRINCIPAL |
| HOUSE, | | | AND 1 TIME |
| | | | V.P. |